



County of Los Angeles
CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

November 5, 2008

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**FIRE DEPARTMENT: AUTHORIZE THE TITLE TRANSFER OF FIVE FIRE STATION
PROPERTIES TO BE PLEDGED UNDER THE COUNTY TAX-EXEMPT
COMMERCIAL PAPER PROGRAM; DIRECT THE CHIEF EXECUTIVE OFFICER,
FIRE CHIEF, AND COUNTY COUNSEL TO RETURN TO YOUR BOARD TO
EXECUTE NECESSARY DOCUMENTATION
(ALL DISTRICTS) (3 VOTES)**

SUBJECT

This recommended action will authorize the transfer of title to five fire stations from the Consolidated Fire Protection District of the Los Angeles County to the Los Angeles County to provide security for the County's tax-exempt commercial paper (TECP) program and allow the release of the Compton and Santa Monica Courthouses from the TECP program. In addition to facilitating the transfer of the courthouses to the State, the pledge of these fire stations will also provide security for the issuance of the TECP to finance construction of the six new fire stations in the Santa Clarita Valley.

**IT IS RECOMMENDED THAT YOUR BOARD, ACTING AS THE GOVERNING BODY
OF THE CONSOLIDATED FIRE PROTECTION DISTRICT:**

Approve the quitclaim title transfer of five fire stations (Stations 89-Agoura Hills, 72-Malibu, 93-Palmdale, 108-Santa Clarita, and 136-Palmdale) from the Consolidated Fire Protection District of Los Angeles County to the County of Los Angeles to provide security for the County's TECP program.

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

IT IS RECOMMENDED THAT YOUR BOARD:

1. Direct the Chief Executive Office, Treasurer-Tax Collector, and County Counsel to prepare and execute the appropriate quitclaim documents for the transfer of five fire stations (Stations 89-Agoura Hills, 72-Malibu, 93-Palmdale, 108-Santa Clarita, and 136-Palmdale) from the Consolidated Fire Protection District of Los Angeles County to the County of Los Angeles to provide security for the County's TECP program fire stations, and any other documentation required to complete the recommended title transfer.
2. Direct the Chief Executive Office to ensure the continued operation of the five quitclaimed fire stations by the Consolidated Fire Protection District of Los Angeles and direct the Fire Chief, Chief Executive Officer, and County Counsel to return to your Board within 30 days to approve and execute necessary documentation affirming the Consolidated Fire Protection District of Los Angeles continued use and operation of each facility.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the recommended actions are necessary to allow the transfer of the Compton and Santa Monica Courthouse properties to the State of California, an action expected to be brought before your Board on November 18, 2008. These courthouse properties are currently pledged as security for the County's tax-exempt commercial paper (TECP) program.

Background

On June 17, 2008, your Board approved the pledge of non-Courthouse properties to the TECP program to provide sufficient collateral to allow the release of County courthouses that were currently pledged as security to the TECP program. That substitution was necessary to allow the transfer of the courthouses to the State of California to proceed. Fire Stations 89 (Agoura Hills), 72 (Malibu), 93 (Palmdale), 108 (Santa Clarita), and 136 (Palmdale) were among the properties your Board pledged as security for the TECP program.

In addition to facilitating the transfer of the courthouses to the State, the pledge of these fire stations will also provide security for the issuance of TECP to finance construction of new fire stations. On May 13, 2008, your Board approved the issuance of \$78.6 million in TECP to fund construction of six new fire stations in the Santa Clarita Valley. Under the financing plan approved by your Board, the TECP will be redeemed through the

issuance of long-term bonds to be repaid by the Consolidated Fire Protection District of Los Angeles County (District).

Required Quitclaim Deeds

The pledge of the fire station properties cannot be consummated, however, until title to the fire stations is formally conveyed from the District to the County through the execution of quitclaim deeds to legally pledge these properties as security to the TECP program.

Execution of the quitclaim deeds for these fire station properties will allow the Compton and Santa Monica Courthouse properties to be released as security for the TECP program and free them for transfer to the State and will provide sufficient security to support the issuance of TECP to finance the construction of the six new fire stations. Upon the redemption of the TECP issued for the fire stations through the issuance of long-term financing, we will return to your Board to deed the pledged fire station properties back to the District.

Finally, despite the transfer of title to the fire stations from the District to the County, the District's operation of the facilities will continue without interruption. The District, Chief Executive Office, and County Counsel will return to your Board in the next 30 days with appropriate documents that affirm the continued use of the pledged fire stations for District purposes during their temporary ownership by the County.

FISCAL IMPACT/FINANCING

Approval of the recommended actions will enable the County to complete the property substitution to the TECP program approved by your Board on June 17, 2008. As indicated in that action, the net property insurance premiums in the TECP program may increase resulting from the substitution of pledged properties. These costs are still unknown at this time. We will return to your Board with funding recommendations if it is determined that such costs will exceed 2008-09 budget appropriations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

County Counsel and outside bond counsel will prepare the quitclaim deeds and any other documentation necessary to complete the recommended title transfer.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The recommended actions will ensure that the County's TECP program continues to maintain the appropriate collateral level and support ongoing high priority health and public safety projects.

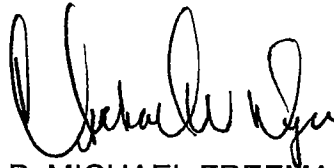
CONCLUSIONS

Please return one adopted, stamped copy of this letter to my office.

Respectfully submitted,



WILLIAM T FUJIOKA
Chief Executive Officer



For

P. MICHAEL FREEMAN
Fire Chief

WTF:PMF:DL
JSE:DJT:PB:zu

c: County Counsel
Fire Department
Treasurer-Tax Collector

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Cammy C. DuPont, Esq.
Principal Deputy County Counsel
Office of the County Counsel
County of Los Angeles
648 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012-2713

(Space Above This Line For Recorders Use Only)

QUITCLAIM DEED

The undersigned declares that no documentary transfer tax is due or payable. This Quitclaim Deed is exempt pursuant to Section 4.60.050 of the Los Angeles County Code, adopted pursuant to Part 6.7 (commencing with Section 11901) of Division 2 of the California Revenue and Taxation Code. A portion of real property located in the County of Los Angeles County, State of California.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY CAPITAL ASSET LEASING CORPORATION, a California nonprofit public benefit corporation (the "Corporation"), does hereby remise, release and forever quitclaim to the COUNTY OF LOS ANGELES, a political subdivision of the State of California (the "County"), all of its right, title and interest in and to that certain real property located in the County of Los Angeles, State of California, all as more particularly described at Exhibit "A" attached hereto, pursuant to the terms of that certain Site Lease, dated as of July 1, 1997, by and between the Corporation and the County, recorded in the offices of the Los Angeles County Recorder as Document Number 97-992062 on July 2, 1997, as amended by the First Amendment to the Site Lease, dated as of March 31, 2003, recorded in the offices of the Los Angeles County Recorder as Document Number 03-0888552 on March 31, 2003, as amended by the Second Amendment to the Site Lease, dated as June 1, 2007, recorded in the offices of the Los Angeles County Recorder as Document Number 20071415076 on June 12, 2007, and as amended by the Third Amendment to the Site Lease, dated as July 1, 2008, recorded in the offices of the Los Angeles County Recorder as Document Number 20081143395 on June 26, 2008, (collectively, the "Site Lease") and the terms of that certain Sublease, dated as of July 1, 1997, by and between the Corporation and the County, recorded in the offices of the Los Angeles County Recorder as Document Number 97-992063 on July 2, 1997, as amended by the First Amendment to Sublease, dated as of March 31, 2003, recorded in the offices of the Los Angeles County Recorder as Document Number 03-0888553 on March 31, 2003, as amended by the Second Amendment to Sublease, dated as of June 1, 2007, recorded in the offices of the Los Angeles County Recorder as Document Number 20071415077 on June 12, 2007, and as amended by the Third Amendment to Sublease, dated as of July 1, 2008, recorded in the

offices of the Los Angeles County Recorder as Document Number 20081143396 on June 26, 2008, (collectively, the "Sublease").

Dated: OCTOBER 30, 2008

LOS ANGELES COUNTY CAPITAL ASSET
LEASING CORPORATION

By: 

Name: ROBERT E. BUSH

Title: President of the Los Angeles County
Capital Asset Leasing Corporation

[Signature to be notarized]

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

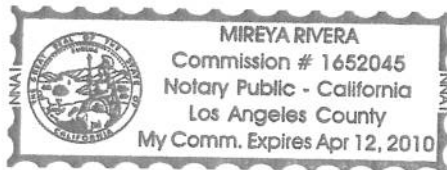
On October 30, 2008, before me, Mireya Rivera, Notary Public,
personally appeared, Robert Bush, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Mireya Rivera
Notary's Signature

(SEAL)



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Los Angeles, a political subdivision of the State of California, is hereby accepted under the authority of the Resolution of the Board of Supervisors of said County adopted on November 5, 2008, and the grantee consents to the recordation of said deed or grant by its duly authorized officer.

Dated: NOVEMBER 5, 2008

COUNTY OF LOS ANGELES



[SEAL]

By: Yvonne B. Burke

Name: Yvonne B. Burke

Title: Chair, Board of Supervisors

Attest:

SACHI A. HAMAI, Executive Officer-Clerk
of the Board of Supervisors of the County
of Los Angeles

By: Sachi A. Hamai

Deputy

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Dated: NOVEMBER 5, 2008

COUNTY OF LOS ANGELES



[SEAL]

By: *Yvonne B. Burke*
Name: Yvonne B. Burke
Title: Chair, Board of Supervisors

Attest:

SACHI A. HAMAI, Executive Officer-Clerk
of the Board of Supervisors of the County
of Los Angeles

By: *Sachi A. Hamai*

Deputy

Exhibit A To Quitclaim Deed
LEGAL DESCRIPTION OF PROPERTY

Table of Contents

EXHIBIT	DESCRIPTIVE NAME OF PROPERTY	AIN #s
Exhibit A-1	Santa Monica Courthouse 1725 Main Street Santa Monica, California 90401	4290-012-903
Exhibit A-2	Compton Courthouse 200 W. Compton Boulevard Compton, California 90220	6160-011-929 6160-012-906 6160-012-907 6160-012-908 6160-012-910 6160-012-912 6160-012-913 6160-012-915 6160-012-916 6160-012-918 6160-012-919 6160-012-920 6160-012-921 6160-013-904

EXHIBIT A-1

**Santa Monica Courthouse
1725 Main Street
Santa Monica, California 90401**

THAT PORTION OF RANCHO SAN VICENTE Y SANTA MONICA, AS SHOWN ON MAP RECORDED IN BOOK 3, PAGES 30 AND 31, OF PATENTS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES, THAT PORTION OF LOT 15, BLOCK NO. 3, BANDINI TRACT, AS SHOWN ON MAP RECORDED IN BOOK 55, PAGES 56 AND 57 OF MAPS, IN THE OFFICE OF THE SAID RECORDER AND THAT PORTION OF THAT CERTAIN ALLEY ADJOINING LOTS 1, 2, 3 AND 15, SAID BLOCK, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE PROPERTY DESCRIBED IN THE QUITCLAIM DEED TO THE PACIFIC ELECTRIC RAILWAY COMPANY, AS RECORDED IN BOOK 3950 PAGE 81, OF OFFICIAL RECORDS OF SAID COUNTY WITH THE NORTHEASTERLY LINE OF MAIN STREET, 80.00 FEET WIDE, AS SHOWN ON COUNTY SURVEYOR'S MAP NO. B-2215; THENCE NORTH 44° 45' 30" WEST 373.00 FEET; THENCE NORTH 45° 14' 30" EAST 358.00 FEET; THENCE SOUTH 44° 45' 30" EAST 373.00 FEET; THENCE SOUTH 45° 14' 30" WEST 358.00 FEET TO THE TRUE POINT OF BEGINNING.

EXHIBIT A-2

Compton Courthouse
200 W. Compton Boulevard
Compton, California 90220

THAT PORTION OF TOWN OF COMPTON, AND THOSE PORTIONS OF PALM STREET, ALMOND STREET AND LAUREL STREET, VACATED, IN THE CITY OF COMPTON, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 11, PAGE(S) 68 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 4, BLOCK 2, SAID TOWN OF COMPTON; THENCE SOUTHERLY IN A DIRECT LINE TO THE NORTHEASTERLY CORNER OF LOT 4, BLOCK 6, SAID TOWN OF COMPTON; THENCE SOUTHERLY IN A DIRECT LINE TO THE SOUTHEASTERLY CORNER OF LOT 10, SAID LAST MENTIONED BLOCK; THENCE SOUTHERLY IN A DIRECT LINE TO THE NORTHEASTERLY CORNER OF LOT 4, BLOCK 10, SAID TOWN OF COMPTON; THENCE SOUTHERLY IN A DIRECT LINE TO THE SOUTHEASTERLY CORNER OF LOT 10, SAID LAST MENTIONED BLOCK; THENCE SOUTHERLY IN A DIRECT LINE TO THE NORTHEASTERLY CORNER OF LOT 4, BLOCK 14, SAID TOWN OF COMPTON; THENCE SOUTHERLY IN A DIRECT LINE TO THE INTERSECTION OF THE EASTERLY LINE OF LOT 10, SAID LAST MENTIONED BLOCK, WITH THE NORTHERLY LINE OF THE SOUTHERLY 37 FEET OF SAID LAST MENTIONED LOT; THENCE WESTERLY ALONG SAID NORTHERLY LINE TO THE WESTERLY LINE OF THE EASTERLY 36 FEET OF SAID LAST MENTIONED LOT; THENCE SOUTHWESTERLY IN A DIRECT LINE TO THE INTERSECTION OF THE WESTERLY LINE OF THE EASTERLY 61 FEET OF SAID LAST MENTIONED LOT WITH THE NORTHERLY LINE OF THE SOUTHERLY 20 FEET OF SAID LAST MENTIONED LOT; THENCE WESTERLY ALONG SAID LAST MENTIONED NORTHERLY LINE AND ITS WESTERLY PROLONGATION TO A POINT DISTANT EASTERLY THEREON 25.00 FEET FROM THE EASTERLY LINE OF THE WESTERLY 15 FEET OF LOT 7, SAID LAST MENTIONED BLOCK; THENCE NORTHWESTERLY IN A DIRECT LINE TO A POINT IN SAID LAST MENTIONED EASTERLY LINE DISTANT NORTHERLY THEREON 25.00 FEET FROM SAID WESTERLY PROLONGATION; THENCE NORTHERLY ALONG SAID LAST MENTIONED EASTERLY LINE AND ITS NORTHERLY PROLONGATION TO THE NORTHERLY LINE OF LOT 1, SAID LAST MENTIONED BLOCK; THENCE NORTHERLY IN A DIRECT LINE TO THE INTERSECTION OF THE SOUTHERLY LINE OF LOT 7, SAID BLOCK 10, WITH THE EASTERLY LINE OF THE WESTERLY 15 FEET OF SAID LAST MENTIONED LOT; THENCE NORTHERLY ALONG SAID LAST MENTIONED EASTERLY LINE AND ITS NORTHERLY PROLONGATION TO

Compton Courthouse-Continued

THE NORTHERLY LINE OF LOT 1, SAID LAST MENTIONED BLOCK; THENCE NORTHERLY IN A DIRECT LINE TO THE INTERSECTION OF THE SOUTHERLY LINE OF LOT 7, SAID BLOCK 6, WITH THE EASTERLY LINE OF THE WESTERLY 15 FEET OF SAID LAST MENTIONED LOT; THENCE NORTHERLY ALONG SAID LAST MENTIONED EASTERLY LINE AND ITS NORTHERLY PROLONGATION TO THE SOUTHERLY PROLONGATION OF THAT CERTAIN COURSE OF SOUTH $0^{\circ} 48' 37''$ WEST 172.74 FEET IN THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PART B IN DEED TO CITY OF COMPTON, FOR ACACIA AVENUE, RECORDED AS DOCUMENT NO. 4889, ON FEBRUARY 13, 1974 IN BOOK D-6169 PAGE 59, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID RECORDER; THENCE NORTHERLY ALONG SAID SOUTHERLY PROLONGATION TO THE SOUTHERLY LINE OF LOT 1, SAID BLOCK 2; THENCE EASTERLY IN A DIRECT LINE TO THE POINT OF BEGINNING.

EXCEPT FROM THAT PORTION OF SAID LAND INCLUDED WITHIN THE LINES OF THE WEST ONE-HALF OF LOT 3 IN BLOCK 10 OF SAID TOWN OF COMPTON, ALL OIL, GAS AND MINERALS LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE WITHOUT THE RIGHT OF SURFACE ENTRY, AS EXCEPTED BY ALBERT G. RUHL AND ELAINE J. RUHL, HUSBAND AND WIFE, AND LEON B. KENZY AND MARGARET J. KENZY, HUSBAND AND WIFE, IN DEED RECORDED JULY 10, 1967 AS INSTRUMENT NO. 978, IN BOOK D-3697 PAGE 226, OFFICIAL RECORDS.

ALSO EXCEPT FROM THAT PORTION OF SAID LAND INCLUDED WITHIN THE LINES OF THE EAST ONE-HALF OF LOT 3 IN BLOCK 10 OF SAID TOWN OF COMPTON, ALL OIL, GAS AND MINERAL RIGHTS BELOW A DEPTH OF 500 FEET BENEATH THE SURFACE OF SAID LAND, BUT WITHOUT RIGHT OF ENTRY UPON THE SURFACE OR THE FIRST 500 FEET OF SAID LAND, AS RESERVED BY ALBERT G. RUHL AND ELAINE J. RUHL, HUSBAND AND WIFE, BY DEED RECORDED FEBRUARY 10, 1971 AS INSTRUMENT NO. 123.

ALSO EXCEPT FROM THAT PORTION OF SAID LAND INCLUDED WITHIN THE LINES OF LOTS 1 TO 4 INCLUSIVE AND 7 TO 10 INCLUSIVE, BLOCK 14 OF SAID TOWN OF COMPTON, ALL OF THE OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER THE ABOVE DESCRIBED REALTY PROPERTY, BUT WITHOUT ANY RIGHT TO PENETRATE, USE OR DISTURB SAID PROPERTY WITHIN 500 FEET OF THE SURFACE THEREOF, AS RESERVED IN THE FOLLOWING INSTRUMENT:

1. INSTRUMENT NO. 65 RECORDED APRIL 17, 1974, IN BOOK D-6256 PAGE 878, OFFICIAL RECORDS, AS TO THE SOUTH 50 FEET OF LOT 1 AND THE SOUTH 58 FEET OF THE WEST ONE-HALF OF LOT 2.

Compton Courthouse-Continued

2. INSTRUMENT NO. 164 RECORDED APRIL 12, 1974 IN BOOK D-6232 PAGE 232, OFFICIAL RECORDS, AS TO THE EAST ONE-HALF OF LOT 2.
3. INSTRUMENT NO. 34 RECORDED MARCH 18, 1974 IN BOOK D-6202 PAGE 141, OFFICIAL RECORDS, AS TO THE WEST ONE-HALF OF LOT 2, EXCEPT THE SOUTHERLY 50 FEET.
4. INSTRUMENT NO. 209 RECORDED MARCH 15, 1974 IN BOOK D-6200 PAGE 245, OFFICIAL RECORDS AS TO THE WEST ONE-HALF OF LOT 3.
5. INSTRUMENT NO. 124 RECORDED MARCH 28, 1974 IN BOOK D-6214 PAGE 449, OFFICIAL RECORDS, AS TO THE EAST 50 FEET OF LOT 4.
6. INSTRUMENT NO. 223 RECORDED JUNE 5, 1974 IN BOOK D-6295 PAGE 775, OFFICIAL RECORDS, AS TO THE WEST ONE-HALF OF LOT 4.
7. INSTRUMENT NO. 62 RECORDED JUNE 28, 1974 IN BOOK D-6325 PAGE 712, OFFICIAL RECORDS, AS TO LOT 7, EXCEPT THE SOUTH 120 FEET.
8. INSTRUMENT NO. 40 RECORDED MARCH 28, 1974 IN BOOK D-6214 PAGE 409, OFFICIAL RECORDS, AS THE SOUTHERLY 120 FEET OF LOT 7.
9. INSTRUMENT NO. 35 RECORDED JUNE 17, 1974 IN BOOK D-6311 PAGE 114, OFFICIAL RECORDS, AS TO LOT 8, EXCEPT THE EAST HALF.
10. INSTRUMENT NO. 62 RECORDED MAY 6, 1974 IN BOOK D-6260 PAGE 540, OFFICIAL RECORDS, AS TO THE EAST 50 FEET OF LOT 8 AND THE WESTERLY ONE-HALF OF LOT 9.
11. INSTRUMENT NO. 501 RECORDED APRIL 22, 1974 IN BOOK D-6242 PAGE 672, OFFICIAL RECORDS.
12. INSTRUMENT NO. 59 RECORDED MAY 6, 1974 IN BOOK D-6260 PAGE 449, OFFICIAL RECORDS, AS TO THE EASTERLY HALF OF LOT 10.

ALSO EXCEPT THEREFROM ALL OIL, COAL, GAS, AND OTHER HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET FROM THE SURFACE THEREOF, BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE THEREOF TO REMOVE OR RECOVER SAID SUBSTANCES, AS RESERVED BY GREAT WESTERN SAVINGS AND LOAN ASSOCIATION SUCCESSOR IN INTEREST TO EQUITABLE SAVINGS AND LOAN ASSOCIATION, A CORPORATION IN THE DEED RECORDED DECEMBER 31, 1970, IN BOOK D-4932 PAGE 1, OFFICIAL RECORDS, AS TO LOT 1, EXCEPT THE SOUTHERLY 50 FEET THEREOF.

ALSO FURTHER EXCEPT THEREFROM ALL OIL AND GAS IN AND UNDER SAID LAND AS CONVEYED TO J.E. MAXFIELD BY INSTRUMENT RECORDED MARCH 14, 1936 IN BOOK 14052 PAGE 59, OFFICIAL RECORDS, WITHOUT, HOWEVER ANY RIGHT TO ENTER THROUGH SURFACE, AS TO THE EAST 50 FEET OF LOT 3.

Compton Courthouse-Continued

ALSO EXCEPT THEREFROM ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SUCH PROPERTY, GRANTOR, ITS SUCCESSORS AND ASSIGNS, RETAINING THE EXCLUSIVE TITLE AND RIGHT TO REMOVE SAID SUBSTANCES, TOGETHER WITH THE SOLE RIGHT TO NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL SUCH SUBSTANCES, UNDER THE PROPERTY, AND TO USE THOSE PORTIONS OF THE PROPERTY WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING, STORING AND/OR EXTRACTING SUCH SUBSTANCES FROM THE PROPERTY, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT GRANTOR, ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE THE PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE, AS RESERVED BY COMMUNITY SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BY DEED DATED JULY 23, 1969, RECORDED JULY 31, 1969, AS TO THE WESTERLY HALF OF LOT 10

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Cammy C. DuPont, Esq.
Principal Deputy County Counsel
Office of the County Counsel
County of Los Angeles
648 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012-2713

(Space Above This Line For Recorders Use Only)

QUITCLAIM DEED

The undersigned declares that no documentary transfer tax is payable. This Quitclaim Deed is exempt pursuant to Section 4.60.050 of the Los Angeles County Code, adopted pursuant to Part 6.7 (commencing with Section 11901) of Division 2 of the California Revenue and Taxation Code. A portion of real property located in the County of Los Angeles County, State of California.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY, a political subdivision of the State of California, does hereby remise, release and forever quitclaim to the County of Los Angeles, a political subdivision of the State of California, all of its right, title and interest in and to that certain real property located in the County of Los Angeles, State of California, all as more particularly described at Exhibit "A" attached hereto.'

Dated: NOV 05 2008

Consolidated Fire Protection District
of Los Angeles County



[SEAL]

Attest:

SACHI A. HAMAI, Executive Officer-Clerk
of the Board of Supervisors of the County
of Los Angeles

By: [Signature]
Deputy

By: [Signature]
Name: Yvonne B. Burke
Title: Chair, Board of Directors

[Signature to be notarized]

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

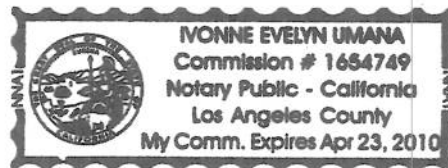
On Nov. 5, 2008, before me, IVONNE E. UMANA, Notary Public,
personally appeared, EMMA DE JESUS, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary's Signature

(SEAL)



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Los Angeles, a political subdivision of the State of California, is hereby accepted under the authority of the Resolution of the Board of Supervisors of said County adopted on November 5, 2008, and the grantee consents to the recordation of said deed or grant by its duly authorized officer.

Dated: NOV 05 2008

COUNTY OF LOS ANGELES

By: *Yvonne B. Burke*

Name: Yvonne B. Burke

Title: Chair, Board of Supervisors



[SEAL]

Attest:

SACHI A. HAMAI, Executive Officer-Clerk
of the Board of Supervisors of the County
of Los Angeles

By: *Sachi A. Hamai*
Deputy

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WHEN RECORDED MAIL TO:

Cammy C. DuPont, Esq.
Principal Deputy County Counsel
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Dated: NOV 05 2008

Consolidated Fire Protection District
of Los Angeles County



[SEAL]

Attest:

SACHI A. HAMAI, Executive Officer-Clerk
of the Board of Supervisors of the County
of Los Angeles

By: [Signature]
Deputy

By: [Signature]
Name: Yvonne B. Burke
Title: Chair, Board of Directors

[Signature to be notarized]

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On November 5, 2008, before me, IVONNE E. UMANA, Notary Public, personally appeared, EMMA DE JESUS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary's Signature

(SEAL)



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[SEAL]

Attest:

SACHI A. HAMAI, Executive Officer-Clerk
of the Board of Supervisors of the County
of Los Angeles

By: _____

Deputy

Dated: NOV 05 2008

COUNTY OF LOS ANGELES

By: _____

Name: Yvonne B. Burke

Title: Chair, Board of Supervisors

Exhibit A To Quitclaim Deed
LEGAL DESCRIPTION OF PROPERTY

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EXHIBIT A-1

**Fire Station 89
29575 Canwood Street
Agoura Hills, California 91301**

PARCEL 1:

THAT PORTION OF LOT "H" OR THE PARTITION OF THE RANCHO LAS VIRGENES, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP OF SAID PARTITION FILED WITH THE DECREE IN CASE NO. 2898, OF THE SUPERIOR COURT OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT "H"; THENCE (BEARING OF THE WEST LINE OF SAID LOT "H" BEING ASSUMED AS NORTH 0° 12' EAST) SOUTH 86° 55' EAST 353.0 FEET; THENCE SOUTH 20° 45' 40" WEST 340.43 FEET; THENCE, SOUTH 5° 02' 35" WEST 260.32 FEET TO THE NORTH LINE OF THE LAND DESCRIBED IN THE DEED RECORDED IN BOOK 3422 PAGE 147, OFFICIAL RECORDS; THENCE ALONG SAID NORTH LINE NORTH 79° 52' 50" WEST 214.22 FEET TO THE WEST LINE OF SAID LOT "H"; THENCE NORTH 0° 12' EAST 558.98 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A RIGHT OF WAY FOR ROAD PURPOSES TO BE USED COMMON WITH OTHER OWNERS OF LAND IN THAT PART OF SAID LOT "H", NORTH OF VENTURA STATE HIGHWAY, OVER THOSE PARCELS OF LAND DESCRIBED IN THE DEED RECORDED IN THE BOOK 3422 PAGE 147 OFFICIAL RECORDS, A LICENSED SURVEYOR'S MAP FILED IN BOOK 15 PAGE 9 RECORD OF SURVEYS OF SAID COUNTY; KNOWN AS CANWOOD STREET.

EXHIBIT A-2

**Fire Station 72
1832 Decker Road
Malibu, California 90265**

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 19 WEST, S.B.M., IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, WHICH IS SOUTH 0° 03' 35" EAST THEREON 442.44 FEET FROM THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, BEING THE INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTHEASTERLY LINE OF DECKER ROAD AS DESCRIBED IN DEED RECORDED IN BOOK 6682 PAGE 1 OF DEEDS, RECORDS OF LOS ANGELES COUNTY; THENCE SOUTH 0° 03' 35" EAST ALONG SAID EASTERLY LINE 302.98 FEET; THENCE SOUTH 89° 56' 25" WEST 225.53 FEET TO ABOVE MENTIONED SOUTHEASTERLY LINE; THENCE NORTH 21° 32' 00" EAST ALONG SAID LAST MENTIONED LINE 124.28 FEET TO THE BEGINNING OF A CURVE THEREIN WHICH IS CONCAVE TO THE SOUTHEAST, TANGENT TO SAID LAST MENTIONED COURSE, AND HAVING A RADIUS OF 280 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 152.34 FEET; THENCE NORTH 52° 42' 20" EAST ALONG SAID SOUTHEASTERLY LINE 111.62 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

THAT PORTION OF THAT CERTAIN PARCEL OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 19 WEST, S.B.M., DESCRIBED IN DEED TO NINA L. BOMAR, RECORDED ON MAY 12, 1999 AS DOCUMENT NO. 99-0859956 OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THE DEED TO THE COUNTY OF LOS ANGELES, RECORDED ON MARCH 29, 1932 AS INSTRUMENT NO. 513 IN BOOK 11538 PAGE 64 OF SAID OFFICIAL RECORDS, AND THE EASTERLY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE SOUTH 0° 03' 35" EAST ALONG SAID EASTERLY LINE, A DISTANCE OF 180.00 FEET; THENCE SOUTH 89° 56' 25" WEST 88.00 FEET; THENCE NORTH 0° 03' 35" WEST 55.45 FEET; THENCE NORTH 41° 24' 06" WEST 116.36 FEET; THENCE SOUTH 89° 56' 25" WEST 75.39 FEET TO THE EASTERLY SIDELINE OF THAT CERTAIN 40-FOOT STRIP OF LAND FOR DECKER ROAD AS DESCRIBED IN

DEED TO SAID COUNTY RECORDED ON APRIL 29, 1918 AS INSTRUMENT NO. 95
IN BOOK 6682 PAGE 1 OF DEEDS, IN THE OFFICE OF SAID RECORDER; THENCE
NORTHERLY ALONG SAID EASTERLY SIDELINE TO SAID SOUTHERLY LINE;
THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO THE POINT OF
BEGINNING.

EXHIBIT A-3

**Fire Station 108
28799 Rock Canyon Drive
Santa Clarita, California 91390**

LOT 24 OF VESTING TRACT NO. 46908-08, IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS
SHOWN ON MAP FILED IN BOOK 1251, PAGE(S) 31 TO 36 INCLUSIVE OF MAPS,
RECORDS OF SAID COUNTY.

EXHIBIT A-4

**Fire Station 136
3650 Bolz Ranch Road
Palmdale, California 93551**

THAT PORTION OF PARCEL 11 IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON PARCEL MAP NO. 3556, FILED IN BOOK 44, PAGES 5 TO 7 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, DESCRIBED IN DEED TO THE CITY OF PALMDALE RECORDED OCTOBER 9, 1996 AS INSTRUMENT NO. 96-1652265 OF OFFICIAL RECORDS IN SAID RECORDER'S OFFICE, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID INSTRUMENT NO. 96-1652265; THENCE NORTHERLY ALONG THE CENTERLINE OF BOLZ RANCH ROAD, AS DEDICATED BY TRACT NO. 46140 RECORDED IN BOOK 1144 AT PAGES 24-33 IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF LOS ANGELES, NORTH $36^{\circ} 05' 57''$ WEST, 75.58 FEET; THENCE NORTH $53^{\circ} 54' 03''$ EAST, 40.00 FEET TO A POINT A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY WITH A RADIUS 2040.0 FEET AND A CENTRAL ANGLE OF $2^{\circ} 16' 52''$ AND A RADIAL BEARING OF SOUTH $53^{\circ} 54' 03''$ WEST SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 81.22 FEET; THENCE NORTH $20^{\circ} 59' 57''$ WEST, A DISTANCE OF 13.25 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY WITH A RADIUS OF 2044.00 FEET A CENTRAL ANGLE OF $2^{\circ} 30' 42''$ AND A RADIAL BEARING OF SOUTH $51^{\circ} 15' 55''$ WEST; THENCE NORTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 89.60 FEET; THENCE NORTH $58^{\circ} 42' 12''$ EAST, A DISTANCE OF 227.82 FEET; THENCE SOUTH $28^{\circ} 29' 23''$ EAST, A DISTANCE OF 207.24 FEET; THENCE SOUTH $80^{\circ} 17' 00''$ WEST A DISTANCE OF 5.22 FEET TO A POINT ON A NON TANGENT CURVE CONCAVE SOUTHEASTERLY WITH A RADIUS OF 1554.00 FEET AND A CENTRAL ANGLE OF $1^{\circ} 16' 34''$ AND A RADIAL BEARING OF SOUTH $27^{\circ} 33' 49''$ EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 34.61 FEET; THENCE SOUTH $43^{\circ} 22' 12''$ WEST A DISTANCE OF 13.25 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY WITH A RADIUS OF 1550.00 FEET A CENTRAL ANGLE OF $4^{\circ} 21' 29''$ AND A RADIAL BEARING OF SOUTH $29^{\circ} 18' 22''$ EAST BEING NORTHWESTERLY LINE OF INSTRUMENT NO. 89-629434; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 117.90 FEET; THENCE NORTH $79^{\circ} 53' 00''$ WEST A DISTANCE OF 37.37 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION WHICH LIES WITHIN THE SOUTH HALF OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 12 WEST, ALL OIL, GAS, MINERALS,

PETROLEUM, ASPHALTUM, AND OTHER HYDROCARBON SUBSTANCES, IN, UNDER OR UPON SAID LAND, TOGETHER WITH THE RIGHT TO ENTER UPON SAID PROPERTY AND PROSPECT FOR AND/OR EXTRACT SAME, WITHOUT INTERFERENCE WITH BUYER'S USE OF THE SURFACE OF SAID LAND, EXCEPT INsofar AS MAY BE NECESSARY FOR SUCH PROSPECTING AND EXTRACTING AND UPON FIRST DELIVERING AN INDEMNITY AGREEMENT EXECUTED BY A FINANCIALLY RESPONSIBLE INDEMNITOR INDEMNIFYING BUYERS, THEIR HEIRS AND ASSIGNS AGAINST DAMAGE TO THE SURFACE APPURTENANT WATER AND WATER RIGHTS, OR IMPROVEMENTS THEREON AND THEREOF BY THE EXERCISE OF THE LIBERTY HEREINBEFORE EXCEPTED AND RESERVED, AS RESERVED BY CHARLES M. SAUER AND ELIZABETH E. SAUER, HUSBAND AND WIFE, IN DEED RECORDED JUNE 20, 1942, IN BOOK 19375 PAGE 287, OFFICIAL RECORDS.

PARCEL B:

AN EASEMENT FOR SANITARY SEWER LATERAL PURPOSES OVER THAT PORTION OF PARCEL 11, IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON PARCEL MAP NO. 3556, FILED IN BOOK 44, PAGES 5 TO 7 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED IN DEED TO THE CITY OF PALMDALE, RECORDED OCTOBER 9, 1996 AS INSTRUMENT NO. 96-1652265, OF OFFICIAL RECORDS, IN SAID RECORDER'S OFFICE, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT THE SOUTHERLY TERMINUS OF THAT CERTAIN CURVE HAVING A RADIUS OF 850 FEET AND AN ARC LENGTH OF 212.10 FEET, DESCRIBED IN ABOVE MENTIONED DEED; THENCE NORTHERLY ALONG SAID CURVE, 75.54 FEET TO A POINT, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT BEARS NORTH 73° 00' 01" EAST; THENCE SOUTH 67° 54' 29" WEST, 32.00 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 818.00 FEET, CONCENTRIC WITH AND 32 FEET WESTERLY FROM THE ABOVE MENTIONED CERTAIN CURVE AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 65° 02' 53" WEST, 279.09 FEET; THENCE NORTH 28° 29' 23" WEST, 10.02 FEET TO A LINE PARALLEL WITH AND 10 FEET NORTHERLY FROM ABOVE MENTIONED COURSE HAVING A BEARING OF SOUTH 65° 02' 53" WEST; THENCE EASTERLY ALONG SAID PARALLEL LINES 280.14 FEET TO THE ABOVE MENTIONED CONCENTRIC CURVE; THENCE SOUTHERLY ALONG SAID CURVE, 10.01 FEET TO THE TRUE POINT OF BEGINNING, AS SET FORTH IN THAT CERTAIN INSTRUMENT RECORDED MAY 7, 2007 AS INSTRUMENT NO. 20071100647 OF OFFICIAL RECORDS.

EXHIBIT A-5

**Fire Station 93
5650 East Avenue R
Palmdale, California 93552**

A PORTION OF PARCEL "A" AS DESCRIBED WITHIN THE LOT LINE ADJUSTMENT No. 605 RECORDED AS INSTRUMENT NO. 05-3011654 IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER, SAID PARCEL "A" BEING PARCEL 2 AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. 27172 AS RECORDED IN BOOK 323, PAGES 72 AND 73 OF PARCEL MAPS, IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A" OF LOT LINE ADJUSTMENT 605; THENCE SOUTH 00° 16' 33" EAST ALONG THE EASTERLY PROPERTY LINE OF SAID PARCEL "A", A DISTANCE OF 1.61 FEET TO THE TRUE POINT ON BEGINNING.

CONTINUING SOUTH 00° 16' 33" EAST ALONG THE EAST PROPERTY LINE OF SAID PARCEL "A", A DISTANCE OF 203.42 FEET; THENCE THE FOLLOWING FOUR(4) COURSES ALONG THE SOUTHERLY AND WESTERLY PROPERTY LINE OF SAID PARCEL "A" NORTH 89° 13' 50" WEST A DISTANCE OF 195.03 FEET; THENCE NORTH 00° 16' 33" WEST, A DISTANCE OF 54.49 FEET; THENCE SOUTH 89° 43' 27" WEST A DISTANCE OF 16.00 FEET; THENCE NORTH 00° 16' 33" WEST, A DISTANCE OF 150.02 FEET; THENCE SOUTH 71° 40' 56" EAST A DISTANCE OF 10.59 FEET; THENCE SOUTH 89° 13' 50" EAST ALONG A LINE PARALLEL TO AND 4.00 FEET SOUTH OF THE NORTHERLY LINE OF SAID PARCEL "A", A DISTANCE OF 58.72 FEET; THENCE NORTH 73° 13' 16" EAST, A DISTANCE OF 13.27 FEET TO A POINT ON THE NORTHERLY PROPERTY LINE OF SAID PARCEL "A"; THENCE SOUTH 89° 13' 50" EAST ALONG SAID PROPERTY LINE, A DISTANCE OF 78.68 FEET; THENCE SOUTH 71° 41' 37" EAST, A DISTANCE OF 13.27 FEET; THENCE SOUTH 89° 13' 50" EAST ALONG A LINE PARALLEL TO AND 4.00 FEET SOUTH OF THE NORTHERLY LINE OF SAID PARCEL "A", A DISTANCE OF 30.70 FEET; THENCE NORTH 73° 13' 16" EAST, A DISTANCE OF 7.92 FEET TO A POINT ON THE EASTERLY PROPERTY LINE OF SAID PARCEL "A" BEING THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM ALL OIL, GAS, HYDROCARBONS, OR OTHER MINERALS IN AND UNDER THE ABOVE DESCRIBED PROPERTY WITHOUT THE RIGHT TO USE THE SURFACE OR SUBSURFACE TO A DEPTH OF 500 FEET, MEASURED VERTICALLY, FROM THE SURFACE OF SAID REAL PROPERTY, AS RESERVED BY THE COUNTY OF LOS ANGELES IN DEED RECORDED ON MARCH 17, 1988 AS INSTRUMENT NO. 88-359605, OF OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER ALL OF THE ABOVE DESCRIBED REAL PROPERTY, BUT WITHOUT ANY RIGHT TO PENETRATE, USE OR DISTURB THE SURFACE OF SAID PROPERTY OR ANY PORTION OF SAID PROPERTY WITHIN FIVE HUNDRED FEET (500) OF THE SURFACE THEREFROM, AS RESERVED IN THE DEED FROM HASI, INC., A CALIFORNIA CORPORATION RECORDED JUNE 18, 1993 AS INSTRUMENT NO. 93-1164160, OF OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM ALL OIL, GAS AND OTHER HYDROCARBONS, AND OTHER MINERALS IN AND UNDER SAID LAND WITHOUT THE RIGHT TO THE USE OF THE SURFACE OR SUBSURFACE TO A DEPTH OF 500 FEET, MEASURED VERTICALLY FROM THE SURFACE THEREOF, AS RESERVED IN THE DEED RECORDED JUNE 8, 2007 AS INSTRUMENT NO. 07-1390311, OF OFFICIAL RECORDS.